

# THE BOOK OF HEBREWS

JESUS CHRIST - THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.

A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

## Hebrews 2:10-13

MEDIA REFERENCE NUMBER WN-792

Wednesday, December 15, 2021

### THE TITLE OF THE MESSAGE:

## **“Jesus Christ Is The End Of Scripture” – Part 4**

In everything, the book of Hebrews presents Jesus Christ as the all sufficient and eternal priest.  
In all things Jesus Christ is better than Moses, than Angels, than the law, being centrality of those ministries.

### SUBJECT TOPICALLY REFERENCED UNDER:

**The better sacrifice, atonement, salvation, redemption, sanctification, justification.**

### Hebrews 2:10-13

10 For it was fitting for Him (Messiah), for whom are all things and by whom are all things, in bringing many sons to glory, to make the Captain of their salvation perfect through sufferings.

11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, 12 saying: “I (Messiah) will declare Your name (YAH) to My brethren (followers); In the midst of the assembly (Messiah), I (Messiah) will sing praise to You. (YAH)” 13 And again: “I will put My (Messiah) trust in Him.” And again: “Here am I (Messiah) and the children whom God has given Me. (Messiah)”

## **“Jesus Christ Is - The End Of Scripture”**

### **Being “The End Of Scripture” We Mean...**

{ what does the Bible say about who Jesus Christ is? }

1.) Because there is no greater messenger

vs. 5-7a

2.) Because there is no greater representative

vs. 7b-8

## **“Jesus Christ Is The End Of Scripture”**

3.) Because there is no greater guide

vs. 9-10

## Verse 9a

9a But we see Jesus

And so I asked you a question,

### Do you see Jesus?

You were given 42 verses from O.T to N.T. that presented undeniable proof that Jesus Christ was, is and always will be the Eternal, Physical manifestation of the Triune Nature of the God, the Elohim of Genesis 1:1

This one verse, this very first verse of the Bible introduces us to a beautiful, yet undeniable dilemma. A dilemma that is solved by applying the “layers” of Scripture.

Genesis 1:1

In the beginning God created the heavens and the earth.

#### God

heb: Elohim

El is Hebrew for God in the singular form, meaning that He is The One and Only God, EL. But when you add the Hebrew “IM” to the “EL” you have the definition of the Hebrew God of the Bible being a {Singular or Self-contained, Plurality.} a unified plurality that exists in the state or reality of Oneness. - Elohim is the pluralized / multiple form of the word EL singular.

Deuteronomy 6:4

“Hear, O Israel: The LORD (YHVH) our God (ELOHIM), the LORD (YHVH) is ONE (ACHAD)!”

Proverbs 30:4

“Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son’s name, If you know?”

### And so I ask you, Do you see Jesus?

John 12:20-21

Certain Greeks who came up to worship at the feast in Jerusalem. :21 They came to Philip, who was from Bethsaida of Galilee, and asked him, saying, “Sir, we wish to see Jesus.”

# Because there is no greater guide

## Verse 10

10 For it was fitting for Him,

**fitting** grk: prepo;  
to see clearly, to the mission to the cause, to see the reason for it.  
implying that *the love of God must do, act, perform or execute.*

## Verse 10

FOR whom are all things and BY whom are all things,

Colossians 1:16-17

For by Him (Jesus) all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him (Jesus) and for Him (Jesus). 17 And He (Jesus) is before all things, and in Him (Jesus) all things consist of.

## Verse 10

10c in bringing many sons to glory,  
to make the Captain of their salvation perfect through sufferings

**bringing** grk: ago;  
to lead, to guide, or to bring along, to draw or pull towards or carry

**captain** grk: ar'che'gos;  
the founder, forerunner, the one who leads or was and is the leader, the pioneer (of salvation). from this word we derive the English word; Archetype meaning - the original pattern or model from which all things of the same kind are copied or on which they are based; a model or first form; prototype.

An Archegos is one who leads the way so that others can follow. Also being translated "trailblazer," "scout," or "pioneer," "the one who points or the point-man" thus indicating one who leads into battle, blazes a trail, sets the course or marks the path, one who initiates and guides others to the indented destination.

Dr. William Barclay tells of a situation where “a ship was seen, foundering upon the rocks on the coast of Cornwall when suddenly one of its crewmembers jumped overboard with a rope and swam ashore, securing the line so that others were able to grab onto the rope and come to safety. This one who did such a thing is the original, guiding, way-maker, the Ar’che’gos for the helpless crew.”

## truth in love - a hard verse for a catholic to hear

1 Timothy 2:5

For there is one God and one Mediator between God and men, the Man Christ Jesus,

### Verse 10d

10d to make the Captain of their salvation  
perfect through sufferings

**Perfect** grk: teleioo;  
meaning to send information down a wire or path or down range to the intended terminus (target) or end point, to finish with the completion of by ending or landing, to bring to a completion, to accomplish what was planned.

## “Jesus Christ Is The End Of Scripture”

4.) Because there is no greater friend

vs. 11-13

11 For both He who sanctifies and those who  
are being sanctified are all of one,

United. Unified. Bound. Amalgamation or  
The Coming Together as One.

**sanctifies** grk: ha’gi’azo;  
to make that which is tainted or impure or unholy - holy,  
consecrated, set apart from and set toward or in.

John 17:14-23

I have given them Your word; and the world has hated them because they are not of the world, (thank you Jesus) just as I am not of the world. 15 I do not pray that You should take them

out of the world, but that You should keep them from the evil one. 16 They are not of the world, just as I am not of the world. 17 Sanctify them by Your truth. Your word is truth. 18 As You sent Me into the world, I also have sent them into the world. 19 And for their sakes I sanctify Myself, that they also may be sanctified by the truth. :20 “I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22 And the glory which You gave Me I have given them, that they may be one just as We are one: 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

### I Believe That The Most Profound Act of Oneness or Unity is...

John 10:27-29

My sheep hear My voice, and I know them, and they follow, Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand.

### Verse 11b

for which reason He is not ashamed to call them brethren, 12 saying: *“I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.”* quoting Psalms 22:22

13 And again: *“I will put My trust in Him.”* quoting Psalms 31:1

And again: *“Here am I and the children whom God has given Me.”* quoting Isaiah 8:18

**ashamed** grk: epa’l’schuno’maj;  
NOT to be ashamed of, NO embarrassment on God’s part.

**brethren** grk: a’del’phos;  
brothers, friends, close ones, family

**assembly** grk: ekkle’sia;  
an assembly of those united in purpose, a citizen, a community,  
a gathering, a congregation, the church.

### Verse 13

### The “Never-Separate” Clause

*“Here am I and the children whom God has given Me.”*

## A most remarkable future event is in view here.

There is a day coming when Jesus will host a Homecoming for all those who have loved Him in the here and now – until then...

### 2 Timothy 4:1-8

I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: 2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. 3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables. 5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry. (was there a pause here? did Paul set down his pen and look up?) 6 For I am already being poured out as a drink offering, and the time of my departure is at hand. 7 I have fought the good fight, I have finished the race, I have kept the faith. 8 Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

*End of Study*

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