

THE BOOK OF HEBREWS

JESUS CHRIST - THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.
A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE MESSIAH

HEBREWS 1:1-3

Recording Number WN-777 June 9, 2021

THE TITLE OF THE MESSAGE:

“THE KNOWABLE GOD” – PART 3

In everything, the book of Hebrews presents Jesus Christ as the all-sufficient and eternal priesthood. In all things Jesus Christ is better than Moses, than Angels, than the law as being centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

The better sacrifice, atonement, salvation, redemption, sanctification, justification.

Hebrews 1:1-3

God, who at various times and in various ways spoke in time past to the fathers by the prophets, 2 has in these last days spoken to us by His Son, whom He has appointed Heir of all things, through Whom also He made the worlds; 3 Who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

THE BOOK OF HEBREWS PRESENTS; JESUS CHRIST AS - THE ONE AND ONLY.

In every way - all of the Scriptures, all of the Prophets, all of the Events revealed in scripture - **point to the centrality of Jesus Christ** as being the Alpha and the Omega the first and the last the Almighty God – And Savior of all of Mankind – IF.....

The Supremacy and the Centrality
of the Biblical account of who Jesus Christ is.

“THE KNOWABLE GOD”

- | | |
|-------------------------------------|--------|
| 1.) He is Personal | vs. 1a |
| 1a.) He initiates the conversation | vs. 1a |
| 1b.) He enables the conversation | vs. 1b |
| 1c.) He engages in the conversation | vs. 1c |

“THE KNOWABLE GOD”

2.) He is Immutable

vs. 1b

Who --- at various times and in various ways
spoke in time past to the fathers by the prophets,

He is Immutable / He is The Knowable God

2a.) He appoints the times

vs. 1d

Who at various times

Times

grk: polumeros; in many or multiple parts or portions.
seasons or segments of time(s)

His Unchanging “Person” presides over
These everchanging times. (b/c they are “appointed times)

TIME – and the physical property of TIME - itself belongs to Him.

Isaiah 9:6

For unto us a Child is born, Unto us a Son is given; and (1) the government
will be upon His shoulder. And (2) His name will be called Wonderful, (3)
Counselor, (4) Mighty God, (5) Everlasting Father, (6) Prince of Peace.

Father

heb. AB [3a]

from whom someone or something flows forth or proceeds from, to be the
source of, {Isaiah 9:6 - *father*} being the governor of or the authority over time(s),
being physical time as well as eternity or timelessness.

He is Immutable / He is The Knowable God

2b.) He reaches the soul

vs. 1e

Who --- at various times and in various ways

2c.) He ordains the message

vs. 1f

spoke in time past to the fathers by the prophets,

the internal / external / observable = message of God

“THE KNOWABLE GOD”

3.) He is Complete

vs. 2

3a.) He has gifted us Himself

vs. 2a

has in these last days spoken to us by His Son,

3b.) He has humbled Himself

vs. 2b

whom He has appointed heir of all things,

Heir grk: kleronomos;

the promise of ownership, authority, possession, jurisdiction or rule over that which was given. the humble state of Jesus Christ becoming a man and thereby becoming the last Adam - as one who completes what was promised.

Jesus Christ is our Prototype / Forerunner.

1 Corinthians 15:42-55

So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. 43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. 45 And so it is written, “The first man Adam became a living being.” The last Adam became a life-giving spirit. :46 However, the spiritual is not first, but the natural, and afterward the spiritual. 47 The first man was of the earth, made of dust; the second Man is the Lord from heaven. 48 As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. 49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. :50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed - 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.” 55 “O Death, where is your sting? O Hades, where is your victory?”

Hebrews 2:14-15

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, 15 and release those who through fear of death were all their lifetime subject to bondage.

I have a very personal question for you.

In the world of Covid and if ever allowed – a post Covid world –
what is it that we've learned?

**That apart from faith – fear now rules the world / man.
- what about you? (*ponder / discuss*)**

**That apart from faith – fear has scared the “church”.
- what about you? (*ponder / discuss*)**

**That apart from faith – fear has deceived the masses.
- what about you? (*ponder / discuss*)**

**Why are we, all of a sudden
so concerned about someone getting sick and dying?**

(1)

Why haven't we applied this same level of concern to
those spreading sexually transmitted diseases?

(2)

Why haven't we applied this same level of concern to
drug abuse / child abuse / human trafficking?

(3)

Why haven't we applied this same level of concern to
to teen pregnancies or suicide or violent crimes?

Psalm 2:7-8

“I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You. 8 Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession.

Isaiah 66:1-2a

Thus says the LORD: “Heaven is My throne, And earth is My footstool. Where is the house that you will build Me? And where is the place of My rest? 2 For all those things My hand has made, and all those things exist,”

The Incarnate God – Showcased in Humility.

Philippians 2:5-11

Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself (kenosis – Jesus as Son, surrendering Himself to “take birth” among us, willfully set aside the powers of Himself for the purpose of being our redeeming sacrifice and our One and Only High Priest.) of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Incarnate God – Showcased in Humility.

Mark 10:45

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

The Incarnate God – Showcased in Humility.

2 Corinthians 8:9

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

The Incarnate God – Showcased in Humility.

Matthew 11:29

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

The Incarnate God – Showcased in Humility.

John 13:3-7

Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, 4 rose from supper and laid aside His garments, took a towel and girded Himself. 5 After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. 6 Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?” :7 Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.”

The Incarnate God – Showcased in Humility.

John 5:19

Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.

The Incarnate God – Showcased in Humility.

John 12:12-16

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: “Hosanna! ‘Blessed is He who comes in the name of the LORD!’ The King of Israel!” :14

Then Jesus, when He had found a young donkey, sat on it; as it is written: 15 “Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey’s colt.” :16 His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

The Incarnate God – Showcased in Humility.

Hebrews 4:15

For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

The Incarnate God – Showcased in Humility.

Mark 6:34

And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

He is Complete / He is The Knowable God

3c.) He has revealed Himself

vs. 3c

John 1:2-3

:2 He was in the beginning (physical creation) with God. :3 All things were made through Him, and without Him nothing was made that was made.

Colossians 1:16

For by Him all things were created (physical creation) that are in heaven and that are on earth, visible and invisible, whether (non-physical creation) thrones or dominions or principalities or powers. All things (physical & non-physical creation) were created through Him and for Him.

1 Corinthians 8:6 esv

yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

End of Study

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