

GENESIS 33-34

tape: wn-109

THEME:

God's Chosen Heritage

TITLE OF THE MESSAGE:

The "Jacob" in Israel

INTRODUCTION;

Alexander the Great in his conquest of the
middle-east came to Tyre on the coast.

Getting low on supplies he requested aid from Jerusalem, the chief priest
refusing. All expecting Alexander to level Jerusalem the priest went out to
greet Alexander in their finest robes
(Godly dream)

On Heels of Jacob's Wrestling with God

Verse 1-2

After experiencing a touch/bruise from God

Jacob (not Israel) falls into the Scheme mode

The Least desirable up front

Verse 3

Israel Nature,

seven times is the oriental custom of the east
when approaching a King

Verse 4-7

phase 1, phase 2 then Rachel & Joseph

Verse 8-11_____

Verse 8

the droves of gifts and peoples

Verse 9

A Gracious Response by Esau

Enough **HEB** **rab**
meaning I have all that could be had

Verse 10

Let these gifts be accepted as proof of our reconciliation

Pleased with me (accepting of me)

Hebrews 11:6

...without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Without trusting in the unseen, it is impossible to please GOD

Hebrews 11:32-34

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets³³ who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,³⁴ quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

Verse 11

Enough **HEB** **Kole**
meaning, I have a lot but not all (missing something)

Verse 12-16_____

Note;

THE GRACIOUSNESS OF ESAU (THE NATURAL MAN)

Verses 9,12,15

THE UNBELIEVER IS OFTEN MORE GRACIOUS THAN THE BELIEVER

Be careful;

- One has life, one doesn't.
- One is going to hell, the other to heaven
- One has a relationship with God the other doesn't

Matthew 5:44-48

"But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, ⁴⁵ "that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶ "For if you love those who love you, what reward have you? Do not even the tax collectors do the same? ⁴⁷ "And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? ⁴⁸ "Therefore you shall be perfect, just as your Father in heaven is perfect.

THE NONE CHRISTIAN OFTEN HAS A VERY PLEASANT LIFE

Psalm 73:2-6

But as for me, my feet had almost stumbled; my steps had nearly slipped. ³ For I was envious of the boastful, when I saw the prosperity of the wicked. ⁴ For there are no pains in their death, but their strength is firm. ⁵ They are not in trouble as other men, nor are they plagued like other men. ⁶ Therefore pride serves as their necklace; violence covers them like a garment...

Psalm 73:12-14

...¹² Behold, these are the ungodly, who are always at ease; they increase in riches. ¹³ Surely I have cleansed my heart in vain, and washed my hands in innocence. ¹⁴ For all day long I have been plagued, and chastened every morning.

THEY DON'T HAVE THE BATTLE WITHIN LIKE YOU DO

John 16:33

"...I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

Verse 17-20 _____

Verse 17

In Chapter 31:13

God said go to the land of Bethel (not Succoth)

Verse 18

10 -15 years off the trail in no man's land spiritually

Shechem Later to be called *Sycchar*, it is here Jacob dug a well and it is this well that is mentioned in *John 4:6 in Samaria*

It's in the area, but not the place

Verse 17-20

A Compromised Walk
not in, but near the Promised Land
not in all the way.

Verse 20

Psalm 24:3-4 KJV

Who shall ascend into the hill of the LORD? or who shall stand in his holy place? :4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

No amount of worship can cover our sin

The Disobedience of Saul

1 Samuel 15:25-26 KJV

Now therefore, I pray, pardon my sin, and turn again with me, that I may worship the LORD. :26 And Samuel said unto Saul, I will not return with you: for you have rejected the word of the LORD, and the LORD has rejected you.

GENESIS CHAPTER 34

Living now in an ungodly city...

The children often pay the price of the parent's ignorance

A teen Ministry needed for Dinah

Dinah, the only daughter mentioned

desired friendship with the locals

Verse 2

Saw (to enjoy, to spy out, to study)

Took (to arrest, to capture, to scene)

Lay (to pass thru, to trespass to steal, to rape)

Violated (to weaken, to make less of)

Verse 3

Strongly attracted *HEB 'ahab (aw-hab')*
to have sexually attraction or affection for, to yearn for.

2 Samuel 13:15

Amnon & Tamar

THE LUST OF AMNON

2 Timothy 2:22a

Flee also youthful lusts;

Flee *GRK* *pheugo (fyoo'-go);*
to run, to escape from a assailant

Matthew 26:41 KJV

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

1 Corinthians 10:13

No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

James 1:12-15

Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him. ¹³ Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. ¹⁴ But each one is tempted when he is drawn away by his own desires and enticed. ¹⁵ Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

1 Corinthians 5:9-12

I wrote to you in my epistle not to keep company with sexually immoral people. ¹⁰ Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. ¹¹ But now I have written to you not to keep company (fellowship) with anyone named a brother (Christian), who is sexually immoral (adultery, fornication), or covetous, or an idolater, or a reviler, or a drunk, or an extortioner-- not even to eat with such a person. ¹² What business is it of mine to judge those outside the church? Are you not to judge those inside?

Judge **GRK** **krino (kree'-no);**
to distinguish, to discern, to try, to inspect

Matthew 6:13a

And do not lead us into temptation, but deliver us from the evil one.

**(Hey, If you have a problem with drinking
don't stop at the Canyon Corral for a glass of water)**

James 4:7

Therefore submit to God. Resist the devil and he will flee from you.

1 Thessalonians 5:22

Abstain (to hold yourself back from, to fight back from)
from every "form" of evil.

Form **GRK** **eidōs (i'-dos (VIDEOS);**
viewing, fashion, shape, imagining

As The World Turns, General Hospital,
All My Children, Montel, Sally-Jesse-Rafel-Larry-Moe & Curly

Verse 31

- Jacob's choices brought the family into a compromising place
- Jacob stopped being a pilgrim,

If you stop moving onward with God, If you begin to become a settler rather than a pilgrim. Your family will suffer

1 Timothy 5:8

But if anyone does not provide for his own , and especially for those of his household, he has denied the faith and is worse than an unbeliever.

DAD, FATHER, HUSBAND

if you are not leading your home in the things of God you are worse than a non-believer

Numbers 14:18

The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.