

ROMANS STUDY

THE GOSPEL ACCORDING TO GRACE.
THE FOUNDATION OF NEW TESTAMENT THEOLOGY.

Romans 5:6-11

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THE TITLE OF THE MESSAGE:

God For You – Part 3

The Gospel of Grace, The Foundation of New Testament Theology
According to Grace By The Apologetics of the Apostle Paul

SUBJECT TOPICALLY REFERENCED UNDER:

Grace, Faith, Works, Paul, Law, The Spiritual vs. The Carnal, Wrath

Romans 5:6-11

For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

The Articles of Reconciliation

There must be “A Rallying Point” to reconciliation.

There must be “A Unifying Effect” to reconciliation.

There must be “A Key Central Element” to reconciliation.

There must be “An Intentional Purpose” to reconciliation.

“The best way to fly to Romans Chapter 5 is to get a connection thru Corinth and the book of Corinthians - then over to Rome you go.”

Church, Remember, Paul wrote the Book of Romans from Corinth.

We should note that the multi-gods, pluralism of the pagan Roman Empire made up what is known as Polytheism. The Roman citizen in Paul’s day attributed everything that encompassed his life to the appropriate god that applied to that issue. Albeit war, farming, love, family, wealth and so on.

2 Corinthians 5:17-21

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. 18 Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, 19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. 20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. 21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

Just like today, it doesn't matter how many gods you have - - none of them can cope with the issues of guilt, shame, regret and the fact of your human awareness of sin.

From the very inception of the Gospel that was first Preached by Jesus Himself and His apostles, there was an immediate "collide" with the Roman world - - based upon the fact that - Christianity proclaimed that the God of the Jews, the Hebrew God of the Old Testament was in fact LORD of all.

And this LORD of All has a Name.

And the Preaching of the Gospel is the Announcing of that Name...

God For You

- 1.) From the beginning vs. 6-8
- 1a.) He knew our weakness vs. 6
- 1b.) He knew our value vs. 7
- 1c.) He knew our condition vs. 8

Verse 8

8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

God For You

- 2.) He Continues on vs. 9-10

2a.) With His work to transform you

vs. 9a

9a Much more then, having now been justified by His blood,

God For You
He Continues On

2b.) With His work of delivering you

vs. 9b-10

Verse 9b-10

9b we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, {much more}, having been reconciled, we shall be saved by His life

Do Not Be Confused;

With your salvation being a finished work. Jesus purchased salvation at the Cross for us once and for all.

And so for all of us who have faith, we are saved and we are secure in Christ.

This “Be Saved” here is relating to a very specific act of God.

Saved

grk: sozo

to bring along safely, to insure, to preserve, to rescue, to recover

Mark 4:35-40

On the same day, when evening had come, Jesus said to them, *“Let us cross over to the other side.”* 36 Now when they had left the multitude, they took Jesus along in the boat as He was. And other little boats were also with Him. 37 And a great windstorm arose, and the waves beat into the boat, so that it was already filling. 38 But Jesus was in the stern, asleep on a pillow. And they awoke Him and said to Him, *“Teacher, do You not care that we are perishing?”* 39 Then He arose and rebuked the wind, and said to the sea, *“Peace, be still!”* And the wind ceased and there was a great calm. 40 But He said to them, *“Why are you so fearful? How is it that you have no faith?”*

There is the general Promises of God to save us through the hardships, difficulties and trials of life...

Isaiah 43:2a

When you pass through the waters, I will be with you;

Psalm 34:19

Many are the afflictions of the righteous, But the LORD delivers him out of them all.

But This “Shall Be Saved from Wrath”

Is to be saved from the coming wrath of evil meaning Satan’s desire to disable and destroy the church as well as God’s wrath upon a Christ rejecting world.

Satan will not succeed against the church. The same cannot be said for the tribulation believers – Satan will martyr them for their faith during the tribulation period.

Wrath

grk: orge

the divine characteristic of anger, as an impulse that has been held back or held in reserve, indignation exhibited by punishment, the word usage is that of a magistrate applying capital punishment against the lawless, death penalty.

The meaning of the word “wrath” in the Bible is always, always, always determined by the context of the Scripture.

- (1) There is the general wrath of man. (2) There is the general wrath of God against sin,
- (3) but there is the general wrath of Satan that is escalating (4) there is also the coming wrath of God against a Christ rejecting world.

This “wrath” is regarding all that “wrath” implies.

From the wrath of God against evil to the coming wrath of Satan.

At present – God’s grace is keeping a lid on evil in the world.
When Jesus spoke of the coming Tribulation Period He said...

Luke 21:22-23

For these are the days of vengeance, that all things which are written may be fulfilled. 23 But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.

Romans 2:5-8

But in accordance with your (the undecided) hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, 6 who “will render to each one according to his deeds”: 7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; 8 but to those who are self-seeking and do not obey the truth, but obey unrighteousness - indignation and wrath, 9 tribulation and anguish, on every soul of man who does evil,

Luke 21:36

Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

1 Thessalonians 1:10a

"And to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come.

1 Thessalonians 5:9

For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,

"But Jack - When the time comes, how will He save us?

The Full Wrath of God Cannot Fully Come Upon This World Until
Something Very Special, Very Awesome, Very Wonderful Happens First...

1 Thessalonians 4:13-18

But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. 15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

2 Thessalonians 2:5-10

Do you not remember that when I was still with you I told you these things? 6 And now you know what is restraining, that he may be revealed in his own time. 7 For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. 8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. 9 The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, 10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved.

The Full Wrath of God Cannot Fully Come Upon This World Until
Something Very Special, Very Awesome, Very Wonderful Happens First...

John 14:1-3

"Let not your heart be troubled; you believe in God, believe also in Me. 2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3

And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

Titus 2:11-13

For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ.

God For You

3.) Forever and ever

vs. 11

3a.) We have the fact of joy

vs. 11a

Verse 11a

11 And not only that, but we also rejoice in God

Rejoice

grk: kauchaomai

to boast about or boast in - not in the negative sense as in self-boasting but to boast in another (Jesus Christ). To take joy in knowing someone of the utmost quality and character.

This word rejoice indicates that a special relationship exist that is so intertwined that one has become the other.

It's an expression of true love and relationship.

Simply Celebrating the Nature and Character
of the Biblical God *(because we are in agreement with one another)*

Psalms 33:21

For our heart shall rejoice in Him, Because we have trusted in His holy name.

Psalms 34:3

Oh, magnify the LORD with me, and let us exalt His name together.

Psalms 43:4

Then I will go to the altar of God, to God my exceeding joy;
and on the harp I will praise You, O God, my God.

Jesus' death changed our *status*; His resurrection changed our *state*.
The change of our *status* was our *justification* that's where the whole saving process began. The change of our *state* is *sanctification* and that is where the whole saving process continues up until we see Him face-to-face – when we become like Him.

1 John 3:2-3

Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know *that when He is revealed, we shall be like Him, for we shall see Him as He is.* 3 And everyone who has this hope in Him purifies himself, just as He is pure.

God For You Ends With The Beginning

3b.) We have the fact of access

vs. 11b

Verse 11b

through our Lord Jesus Christ through whom we have now received {the} reconciliation.

Hebrews 4:15-16

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. 16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

God For You Ends With The Beginning

3c.) We have the fact of oneness

vs. 11c

Verse 11c

{The} Reconciliation.

The Bible is The One and Only Book of Reconciliation

Throughout the Scriptures the Bible calls out to mankind.

and HERE'S WHY you need Jesus Christ

Romans 6:6-7

For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin – 7 because anyone who has died has been set free from sin.

2 Corinthians 5:19

For God was in Christ reconciling the world to Himself,

2 Corinthians 5:17

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

2 Corinthians 5:20-21

Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. 21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

Ephesians 4:17-18

This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, 18 having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; 19 who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. 20 But you have not so learned Christ, 21 if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: 22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, 23 and be renewed in the spirit of your mind, 24 and that you put on the new man which was created according to God, in true righteousness and holiness.

Ephesians 5:8

For you were once darkness, but now you are light in the Lord.
Walk as children of light

End of Study

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