

THE LAST WORDS OF JESUS FROM THE CROSS

THE PASSION OF RESURRECTION WEEK

Jack Hibbs

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Wednesday, March 27, 2024

THE TITLE OF THE MESSAGE:

FORSAKEN. FOREVER. FOR YOU

A VICTORY CALL TO ALL THOSE WHO WILL BELIEVE. GET UP AND LIVE!

SUBJECT TOPICALLY REFERENCED UNDER:

Prophecy, Resurrection, Passion Week, Atonement

Matthew 27:35-46

Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: *“They divided My garments among them, And for My clothing they cast lots.”* **36** Sitting down, they kept watch over Him there. **37** And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS. **38** Then two robbers were crucified with Him, one on the right and another on the left. **39** And those who passed by blasphemed Him, wagging their heads **40** and saying, “You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of God, come down from the cross.” **41** Likewise the chief priests also, mocking with the scribes and elders, said, **42** “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. **43** He trusted in God; let Him deliver Him now if He will have Him; for He said, “I am the Son of God.’ ” **44** Even the robbers who were crucified with Him reviled Him with the same thing. **45** Now from the sixth hour until the ninth hour there was darkness over all the land. **46** And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”

FORSAKEN. FOREVER. FOR YOU

Christ’s Atoning Work Upon The Cross

1.) Everything Had Been Proven

1a.) Jesus had been tested and proven.

1b.) Jesus had been examined and proven.

1c.) Jesus had been judged and proven.

FORSAKEN. FOREVER. FOR YOU

Christ's Atoning Work Upon The Cross

2.) Everything Is Now Prepared

2a.) Jesus is now fully representing the love of the Father.

2b.) Jesus is now being totally forsaken for us.

2c.) Jesus is now on display for the world to see.

FORSAKEN. FOREVER. FOR YOU

Christ's Atoning Work Upon The Cross

3.) Everything Was Being Provided

3a.) Jesus was making an eternal transaction we could not.

3b.) Jesus was paying an outstanding debt we could not.

3c.) Jesus was suffering in a way we could not.

Father, Forgive Them - Luke 23:34
Passion Week – *Wednesday Night, March 27th, 2024*
Joel Pickett

Luke 23:34

³⁴ Then Jesus said, "Father, forgive them, for they do not know what they do."

As you read the account in Luke, this prayer seems to be the first thing that Jesus says as they nailed Him to the cross.

Even in the midst of indescribable pain and absolute shame, Jesus' concern was not for Himself but for those who had tortured Him, mocked Him, and those who drove the spikes into His wrists and into His feet.

The beating before the cross was so bad that He wouldn't have even been recognized.

Isaiah 52:14

¹⁴ Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men;

And yet the first words out of the mouth of Christ on the cross was not cursing but praying. Praying for those who were crucifying Him. Jesus was practicing what He preached. He told the disciples, "*to pray for those who spitefully use you and persecute you,*" and now He showed them what that really looked like.

Jesus was not seeking to minimize their sin, but He recognized their ignorance. He wasn't excusing their actions but grieved over what would come upon their life as a result of what they were doing.

None of them were without guilt. Judas knew what he was doing. Pilate washed his hands. The religious leaders knew they put up false witnesses. But this was much bigger than what they could have ever imagined.

Erwin Lutzer

They knew what they had done, they did not know all they had done.

In one of Peter's first sermons...

Acts 3:15 & 17

¹⁵ and killed the Prince of life, whom God raised from the dead, of which we are witnesses. ¹⁷ "Yet now, brethren, I know that you did *it* in ignorance, as *did* also your rulers.

In another place Paul says, "*for had they known, they would not have crucified the Lord of glory.*"

And yet even in their ignorance their need was no different: FORGIVENESS

Now don't misunderstand Jesus here... the prayer wasn't for those who didn't want to be forgiven but for those who would realize their guilt and turn to God for forgiveness.

Jesus was not asking for blanket forgiveness without repentance.

But here we see the heart of God displayed, even for those that crucified Him...

2 Peter 3:9

⁹The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

And if even those who nailed Jesus to the cross can be forgiven, then NO ONE IS TOO FAR GONE. The only sin that cannot be pardoned is the lifelong rejection of Christ as the true Son of God, the Lord of glory.

Matthew's gospel account actually records for us that after Jesus died and the veil was torn in two, earthquakes happening, and graves busting open that one of the centurions along with others began to be greatly afraid...

Matthew 27:54

⁵⁴ So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

To think that we just might see some of Jesus' torturers and murderers in heaven!

HOW GOOD IS OUR GOD

Stephen followed in Jesus' footsteps when he was being murdered for his faith in Christ and he cried out something similar...

Acts 7:60

⁶⁰ Then he knelt down and cried out with a loud voice, "Lord, do not charge them with this sin." And when he had said this, he fell asleep.

Even on the cross, Jesus is not only the sacrifice for our sin but is our example to follow!

1 Peter 2:21-24

²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: ²² "Who committed no sin, Nor was deceit found in His mouth"; ²³ who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; ²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

It was for the joy that was set before Him that He endured the cross. And what was that joy? It was you and I and all those who would receive the forgiveness through His blood. And just maybe even some of those who pinned Him to that rugged cross.

Jesus' Statement to the Thief on the Cross

Luke 23:39-43

Passion Wednesday 3/27/24

Tate Cox

LUKE 23:43

As you likely know, Jesus wasn't the only man that was crucified on Golgotha that day. There were two other men, one on each side of Jesus who was crucified in the middle. These two men, unlike Jesus, were absolutely deserving of being there.

These men were *criminals*, guilty of some very severe crimes. Rome didn't just crucify anyone and everyone. This type of capital punishment was reserved for the worst of the worst. These two men were some of the worst of the worst.

"**criminals**" – evildoers, someone who carries out evil *deliberately*, someone who *deserves* to be punished for their actions

One of these two evildoing criminals has a special experience while on the cross beside Jesus: an experience that to this day still blesses so many when it is considered.

To properly understand Jesus' statement to this criminal on the cross next to Him, let's look at the context that leads up to this moment.

1. The Cursing of the Criminal

Towards the beginning of Jesus' time spent on that tree, we read in the gospel of Mark that BOTH of the criminals started out cursing and blaspheming Him.

Mark 15:29–32 (NKJV)

²⁹ And those who passed by blasphemed Him, wagging their heads and saying, "Aha! *You* who destroy the temple and build *it* in three days, ³⁰ save Yourself, and come down from the cross!" ³¹ Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. ³² Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Even those who were crucified with Him reviled Him.

These two criminals, from their crosses, join in on the blasphemy that is being directed toward Jesus from the religious leaders, Roman soldiers, and the onlookers.

Collectively, they are all mocking Jesus, saying things like, "how can this guy be the Christ/King of Israel if He can't even get Himself off this here cross?!"

It is important for us to recognize that the thief on the cross that Jesus issues His amazing statement to in Luke 23:43, was only moments before this, mocking Him.

But not long after his mocking, something begins to take place in this man's heart...

2. The Conviction of the Criminal (vs 39-41)

This is not the conviction that took place through the Roman judicial system, which led to the criminal being crucified; rather, this is the conviction of the Holy Spirit that is taking place in the man's heart.

LUKE 23:39-41

³⁹ Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." ⁴⁰ But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? ⁴¹ And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."

While the one criminal continues to mock Jesus, saying, "if You are the Christ, why don't you get off that cross to save Yourself and us too?!", the other criminal is having something significant take place inside of him: he has been radically convicted of his sin.

This criminal has come to a place of understanding his own guilt and Jesus' innocence.

He rebukes his fellow criminal, saying how they are both being crucified because they are guilty of the crimes that they've committed, but Jesus is not guilty of any crime.

"We receive the due reward of our deeds" – we're on these crosses because we deserve it.

Like it was for this thief on the cross, anyone who desires to be born again must first come to terms with the reality of their own sinfulness (how we are guilty) and what we deserve (the reward for our sin).

Romans 3:23

²³ for all have sinned and fall short of the glory of God,

We move from understanding our sinful condition and how we are guilty to then understand that we are deserving of the wages of sin.

Romans 6:23

²³ For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

And so, what our sin has earned for us is death (physical, yes, but even more so spiritual death/separation).

In this very moment, this criminal has become what Jesus described as being "poor in spirit" (**Matthew 5:3**).

To be poor in spirit means to understand our spiritual bankruptcy (that we have sinned before holy God and have no righteousness of our own).

In the parable of the Pharisee and tax collector (Luke 18), the Pharisee was full of pride and thought he was right with God because of his own righteousness. The tax collector beat on his chest and cried out for the mercy of God because he understood his own sinfulness. This is what it looks like to be poor in spirit and this is what happened on the inside of the thief on the cross.

3. The Confession and Conversion of the Criminal (vs 42)

LUKE 23:42

42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom."

The conviction that the criminal experienced in his heart drove him to speak to Jesus these incredibly sweet and sincere words. Because he properly responded to the conviction of the Holy Spirit, this man moved from blaspheming Jesus to declaring Him as Lord!

Romans 10:9

9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

The thief on the cross had just one request of Jesus. His request was not that Jesus would get him off the cross but simply that Jesus would remember him when He arrives in the kingdom of heaven. His heart was broken over how he'd sinned against Jesus. He was repentant.

God longs to forgive the one who comes to Him this way.

The thief on the cross is a testimony of a *blasphemer turned believer* because he chose to put his faith in Jesus in his final moments. This is the most famous deathbed conversion there ever was and ever will be.

It is at this point that Jesus speaks to the criminal what we read of in vs 43...

4. The Commitment to the Criminal (vs 43)

LUKE 23:43

43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

Jesus does not bring up the man's past sins, though they were many. He doesn't tell him he's too much of a sinner to be forgiven.

Jesus does not say that in order to make sure the man's conversion is complete, he'll need to hop off the cross and get baptized real quick.

Jesus does not bring up that the man hasn't tithed enough to go to heaven.

NOPE

Jesus assures the man that he will soon be with Him in heaven. Here we see the mercy and grace of God displayed in such a powerful way. Any sinner (WHOSOEVER), can receive salvation in Jesus by repenting and believing in the crucified and risen Lord Jesus Christ.

Titus 3:5

5 not by works of righteousness which we have done, but according to His mercy He saved us,

Jesus told the criminal that he'd be WITH HIM in Paradise. Here, we learn of the essence of heaven. What exactly do I mean by this? Well, though there will be streets of gold and pearly gates, these are not what the core of heaven is all about. The essence of heaven is about being WITH JESUS.

Have you put off the decision to receive the salvation of God in Christ? It's not too late for you, but you must make a decision! It's been said before that "to be undecided is to be decided". Put your faith in Christ today while you still have the chance to do so because He wants you in heaven WITH HIM.

**THE 7 STATEMENTS OF CHRIST ON THE CROSS:
“BEHOLD YOUR SON, BEHOLD YOUR MOTHER”
Passion Wednesday 2024 Jordi Callaci**

John 19:26-27

When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!” 27 Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own home.

It is awesome to know how caring Christ is.

Despite His excruciating physical agony, Jesus was concerned about the welfare of His mother. With His thoughts on Mary’s future care, Jesus entrusted her into the care of John, His beloved disciple.

Jesus saw His mother

At the beginning of Luke we are introduced to Mary:

Luke 1:28

And having come in, the angel said to her, “Rejoice, highly favored one, the Lord is with you; blessed are you among women!”

- This message was cause for rejoicing
- She is called highly favored
- She is told the Lord is with her
- She is called blessed among women

I wonder if in this moment as she watched her Son on the cross she remembered these words.

- Did she now feel especially blessed?
- Did she now feel highly favored?

Further on in Luke, Simeon, a man who had been waiting to meet the Messiah took a young Jesus in his arms and declared Jesus as Messiah.

Luke 2:34-35

Then Simeon blessed them, and said to Mary His mother, “Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against 35 (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed.”

- Mary knew from this that the road Jesus was going to take wasn’t going to be easy
- Throughout His life:
 - Mary had seen Jesus be spoken against
 - Mary had seen Him rejected by her own family (although many would later come to believe)
 - Mary had seen Him rejected by her neighbors
 - Mary had seen Him rejected by the pharisees

This moment, as Jesus was dying on the cross, was the greatest fulfillment of the sword that would pierce through Mary's soul

- Consider the agony of Mary

She was now watching Christ on the cross knowing these words, knowing fully the truth of Christ's claims and the unjustness of this sentence.

In this moment, Jesus knew her pain and comforted her with His love and care. Even in the midst of suffering for the redemption of all mankind, Jesus still showed immense care and concern for Mary.

Jesus cared for His mother

- It was Jesus' earthly duty as the firstborn Son to care for His mother
 - Most scholars believe Joseph, Mary's husband, was already dead by this time. Traditionally, the oldest son was then to provide for his mother's care.

Woman GRK: γυναῖ gunai

a highly respectful and affectionate mode of address

Imagine Jesus having to say these words:

- He cared for Mary
- And He knew the pain she felt
- He knew the sword that was piercing her soul
- We see His immense compassion in this action

Jesus gave her into John's care

"The disciple whom Jesus loved" is John's way of referring to himself

- John was part of Jesus' "inner circle" along with Peter and James
- John was the only disciple we know of being at the crucifixion. We know that the disciples were scattered by fear.

Mary had other children; yet, He left Mary's care to a disciple

- Perhaps because His siblings were not yet believers
- Jesus most likely chose John out of profound spiritual concern for His mother. Even in death, Christ was focused on spiritual matters.

The disciple then took Jesus's mother to his own home

- John understood this command (without much instruction)
- As Jesus sets up a new relationship between John and Mary, new conduct naturally comes out.

Jesus set up a new relationship

With these excruciating words, Jesus had fulfilled His earthly duty as a firstborn son.

- His work on the cross was a work that brought Mary spiritual security
- But this specific work done from the cross brought Mary physical security as well
- Jesus had set up a new relationship and new conduct flowed from it
- Mary was now taken care of

How great and vast is Christ's heart, that in the midst of caring for all of us sinners, He also shows care for the individual.

- There is nothing too small for Christ

I find it amazing that as Christ is on the cross, in agony, bearing the weight of our sin and shame, bringing forth redemption for all of us, He takes the time to care for an individual. How great is His love. His love is individual for each of us. He is faithful to His family. And now for us as believers we are in His family.

Just as Jesus had established the new family relationship between Mary and John, He has established the new family relationship we have in Him

The same John from this passage later wrote:

1 John 3:1a

Behold what manner of love the Father has bestowed on us, that we should be called children of God!

Paul said:

Ephesians 2:19

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

Even in the midst of the greatest suffering, in the midst of the greatest work, Jesus Christ loved with the greatest love.

“I Thirst”

“Passion Wednesday”

John 19:28

Date: 03-27-2024

Shadrach Means

Key Words: Suffering

People often blame God for suffering, but suffering exists because sin exists.

The statement, “I thirst!” shows the continued suffering Jesus endured upon the cross.

I Thirst

John 19:28-29 ²⁸ After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” ²⁹ Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth.

- *Psalm 69 prophesied that this would take place.*
 - **Psalm 69:20-21** ²⁰ Reproach has broken my heart, and I am full of heaviness; I looked *for someone* to take pity, but *there was none*; and for comforters, but I found none. ²¹ They also gave me gall for my food, and for my thirst they gave me vinegar to drink.”
- *The suffering associated with His thirst was prophesied in Psalm 22.*
 - **Psalm 22:14-15** ¹⁴ I am poured out like water, and all My bones are out of joint; My heart is like wax; It has melted within Me. ¹⁵ My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death.”
- *Again, this statement shows the humanity of Jesus and the suffering connected with sin.*
- *Jesus was thirsty!*
 - It’s entirely possible that the last thing He drank was the communion cup the night before.
 - **Luke 22:17-18** ¹⁷ Then He took the cup, and gave thanks, and said, “Take this and divide *it* among yourselves; ¹⁸ for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.”

A.W. Pink states...

What a sight is this—the Maker of heaven and earth with parched lips! The Lord of glory in need of a drink! the Beloved of the Father crying, “I thirst!”

First, it evidenced His humanity. The Lord Jesus was not a Divine (Luke 2:52); He "wearied" in body (John 4:6); He was "an hungered" (Matthew 4:2); He "slept" (Mark 4:38); He "marveled" (Mark 6:6); He "wept" (John 11:35); He "prayed" (1:35); He "rejoiced" (Luke 10:21); He "groaned" (John 11:33); and here, He "thirsted." God does not thirst; there is no hint (so far as we are aware) that the angels ever do; we shall not in the Glory (Revelation 7:16). But Christ did, as Psalm 32:4). This cry, then, tells of the intensity of what He had suffered, the awful severity of the conflict through which He had just passed. "He hath made Me desolate and faint," He cried (Lamentations 1:13).

Before this, Jesus prayed...

Luke 22:42 "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

He drank the cup!

But why?

Hebrews 2:17 "Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people."

Philippians 2:7-8 "⁷ ...made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to *the point of death*, even the death of the cross."

What suffering are you experiencing at the moment?

"We can ignore even pleasure. But pain insists upon being attended to. God whispers to us in our pleasures, speaks in our conscience, but shouts in our pains: it is His megaphone to rouse a deaf world."

— C.S. Lewis, The Problem of Pain

Romans 8:18 "For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Philippians 3:10-11 "¹⁰ that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, ¹¹ if, by any means, I may attain to the resurrection from the dead."

Luke 23:44–46 **44** Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. **45** Then the sun was darkened, and the veil of the temple was torn in two. **46** And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He breathed His last.

These last words that Jesus spoke on the cross with His dying breath are actually a fulfillment of scripture as He is quoting King David in Psalm 31:5

IN PERFECT CONTROL

In these last words we see how Jesus was and still is in PERFECT CONTROL

Even while being mocked, beaten, nailed and raised up on the cross to die, Jesus in obedience to the Father and in love for you and me releases and places His spirit into the hands of God the Father as a final act of His earthly ministry and sacrifice.

Jesus is not to be pitied or looked at as a weak man that had no other option but to surrender to the authorities.

Rather Jesus is the perfect embodiment of meekness.

Meekness means to have the power to do something but refraining to exercise that power for the benefit of another.

At any moment, we read in Matthew 26, that Jesus could have called down legions of angels to come to His defense and could instantly annihilate everyone and everything.

But Jesus in His pain and suffering exhibited perfect control and refrained from exercising that power to the benefit of the world and all of us tonight.

IN PERFECT OBEDIENCE

We also see Jesus was willfully and humbly obeying HIS FATHER IN HEAVEN

Paul writes in Philippians 2 speaking of Jesus

Philippians 2:6–8 **6** who, being in the form of God, did not consider it robbery to be equal with God, **7** but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. **8** And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Can you imagine... that God Himself, the Creator of the Universe, stepped down from heaven, took the form of a human being, put on skin, was rejected by His very creation and then died horrifically for them as a sacrifice, so that we can enter into a relationship with Him to Enjoy HIM for All of Eternity? – What a LOVING and Gracious GOD.

Jesus in His dying words revealed that He was in Perfect Control and was in Perfect Obedience to God the Father.

John 10:14-15, 17-18 14 “I am the good shepherd; and I know My sheep, and am known by My own. (I pray that all of us sitting here tonight are His sheep) 15 As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 17 Therefore My Father loves Me, because I lay down My life that I may take it again. 18 No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

That no man could take Jesus’ life from Him.

No man gets the credit for killing Jesus.

For It was NOT the Roman soldiers who nailed Him to the cross, it was not Pilate who sentenced Jesus to death, and it was not the chief priests and scribes or the Jewish people that killed Jesus.

Yet as **Hebrews 12:2b** .. [It was] for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

THE PERFECT SACRIFICE

Jesus in perfect control, perfect meekness, perfect obedience with a loud voice gives up HIS spirit and commits it into His Fathers Hands as the last act of a PERFECT SACRIFICE for our SINS.

As John the Baptist proclaimed in **John 1:29b** “Behold! The Lamb of God who takes away the sin of the world!

Hebrews 9:14a 14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God,

That Jesus who knew no sin, became sin for us and offered Himself as the PERFECT SACRIFICE for your sins, for my sins and for the sins of the world so that if whoever believes in Him shall not perish but have everlasting life.

THE PERFECT EXAMPLE

We also see in these last words that JESUS IS OUR PERFECT EXAMPLE

John 10:27-30 27 My sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father’s hand. 30 I and My Father are one.”

If you are a follower of Jesus Christ, who has repented and placed your faith in Him and His finished work at the cross for your sins, then you can have the assurance of eternal life, not because of how good you are but because of how good He is.

Just as Jesus cried out with His last dying breath and a loud voice “Father, ‘into Your hands I commit My spirit.’ ” may our last dying breath be the same..., because we know that our KING did not stay dead....

Yet rose again on the third day conquering sin and death. and just as He rose again, we know that we shall as well.

And until that day comes, we know we are in good Hands.... We are in OUR FATHERS HANDS. Amen

THE PASSION OF RESURRECTION WEEK

Wednesday, March 27, 2024

Jack Hibbs

THE TITLE OF THE MESSAGE:

WHEN GOD CRIES FOR YOU

A VICTORY CALL TO ALL THOSE WHO WILL BELIEVE. GET UP AND LIVE!

SUBJECT TOPICALLY REFERENCED UNDER:

Prophecy, Resurrection, Passion Week, Atonement

John 19:29-30

Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth. **30** So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

WHEN GOD CRIES FOR YOU

Christ's Atoning Work Upon The Cross

1.) There is the Finality of His Cry

IT

1a.) His cry undid the curse.

1b.) His cry broke the stronghold.

1c.) His cry killed death.

WHEN GOD CRIES FOR YOU

Christ's Atoning Work Upon The Cross

2.) There is The Resolve of His Cry

IS

2a.) His is a Cry of Reconciliation.

2b.) His is a Cry of Invitation.

2c.) His is a Cry of Completion.

WHEN GOD CRIES FOR YOU

Christ's Atoning Work Upon The Cross

3.) There is a Command to His Cry.

FINISHED

3a.) Your Sins are Gone Away From You.

3b.) Your Past Has Been Removed From You.

3c.) Your Forever Is Secured for You.

End of Study

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