

# THE PASSION of GOOD FRIDAY 2016

THE LIFE AND DEATH AND RESURRECTION OF THE LORD JESUS CHRIST.

FRIDAY MARCH 25, 2016

**THE TITLE OF THE MESSAGE:**

## **When God Died**

**The Death And Resurrection Of The Lord Jesus Christ**

The Good Friday Ministry of Jesus Christ  
His Kingship, His Lordship and His Deity On Display.

Part 2 of Passion Week

**SUBJECT TOPICALLY REFERENCED UNDER:**

**His 1<sup>st</sup> Coming, Good Friday, Prophecy, King.**

**Introduction to the Text; Luke 22:54-23:55**  
**The Theme and Textual Summation of the Passage**

What a Theme;  
**“When God Died”**

I know that title or theme might cause questions in the minds of some, others who have only casually read the Bible – might have missed this profound declaration, but it is Fundamental, Biblical, and Theologically Orthodox in fact... it was God on the cross two thousand years ago.

### **Revelation 1:17-18**

And when I (John) saw Him (Jesus), I fell at His feet as dead. But He laid His right hand on me, saying to me, **“Do not be afraid; I am the First and the Last. 18 I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.**

### **Revelation 2:8**

“And to the angel of the church in Smyrna write, **‘These things says the First and the Last, who was dead, and came to life:**

Thoughts about Good Friday

*Why would God desire a sacrifice, a human sacrifice?*

*After all doesn't the God of the Bible condemn human sacrifice?*

The God of the Bible refuses, even condemns

Human Sacrifice. So does the Christian message contradict the Bible?

### **Luke 22:54-23:55**

Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance. **55** Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. **56** And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." **57** But he denied Him, saying, "Woman, I do not know Him." **58** And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!" **59** Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." **60** But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed. **61** And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." **62** So Peter went out and wept bitterly. **63** Now the men who held Jesus mocked Him and beat Him. **64** And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?" **65** And many other things they blasphemously spoke against Him... **66** As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, **67** "If You are the Christ, tell us." But He said to them, "If I tell you, you will by no means believe. **68** And if I also ask you, you will by no means answer Me or let Me go. **69** Hereafter the Son of Man will sit on the right hand of the power of God." **70** Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that I am." **71** And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth."

**Luke 23:1** Then the whole multitude of them arose and led Him to Pilate. **2** And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King." **3** Then Pilate asked Him, saying, "Are You the King of the Jews?" He answered him and said, "It is as you say." **4** So Pilate said to the chief priests and the crowd, "I find no fault in this Man." **5** But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place." **6** When Pilate heard of Galilee, he asked if the Man were a Galilean. **7** And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. **8** Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. **9** Then he questioned Him with many words, but He answered him nothing. **10** And the chief priests and scribes stood and vehemently accused Him. **11** Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. **12** That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other. **13** Then Pilate, when he had called together the chief priests, the rulers, and the people, **14** said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those

things of which you accuse Him; **15** no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. **16** I will therefore chastise Him and release Him” **17** (for it was necessary for him to release one to them at the feast). **:18** And they all cried out at once, saying, “Away with this Man, and release to us Barabbas” - - **19** who had been thrown into prison for a certain rebellion made in the city, and for murder. **:20** Pilate, therefore, wishing to release Jesus, again called out to them. **21** But they shouted, saying, “Crucify Him, crucify Him!” **:22** Then he said to them the third time, “Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.” **:23** But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. **24** So Pilate gave sentence that it should be as they requested. **25** And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will. **:26** Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus. **:27** And a great multitude of the people followed Him, and women who also mourned and lamented Him. **28** But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. **29** For indeed the days are coming in which they will say, “Blessed are the barren, wombs that never bore, and breasts which never nursed!” **30** Then they will begin “to say to the mountains, ‘Fall on us!’ and to the hills, “Cover us!” ’ **31** For if they do these things in the green wood, what will be done in the dry?” **:32** There were also two others, criminals, led with Him to be put to death. **33** And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. **34** Then Jesus said, “Father, forgive them, for they do not know what they do.” And they divided His garments and cast lots. **35** And the people stood looking on. But even the rulers with them sneered, saying, “He saved others; let Him save Himself if He is the Christ, the chosen of God.” **:36** The soldiers also mocked Him, coming and offering Him sour wine, **37** and saying, “If You are the King of the Jews, save Yourself.” **:38** And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. **39** Then one of the criminals who were hanged blasphemed Him, saying, “If You are the Christ, save Yourself and us.” **:40** But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? **41** And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” **42** Then he said to Jesus, “Lord, remember me when You come into Your kingdom.” **:43** And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.” **:44** Now it was about the sixth hour (noon), and there was darkness over all the earth until the ninth hour (3pm). **45** Then the sun was darkened, and the veil of the temple was torn in two. **46** And when Jesus had cried out with a loud voice, He said, “Father, ‘into Your hands I commit My spirit.’ ” Having said this, He breathed His last. **:47** So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!” **:48** And the whole crowd who came together to that sight, seeing what had

been done, beat their breasts and returned. **49** But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things. **:50** Now behold, there was a man named Joseph, a council member, a good and just man. **51** He had not consented to their decision and deed. He was from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God. **52** This man went to Pilate and asked for the body of Jesus. **53** Then he took it down, wrapped it in linen, and laid it in a tomb that was hewn out of the rock, where no one had ever lain before. **54** That day was the Preparation, and the Sabbath drew near. **:55** And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid.

Remarkably – None of that was a surprise.  
None of this was a secret

#### **1 Corinthians 2:1-2**

And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. **2** For I determined not to know anything among you except Jesus Christ and Him crucified.

#### **Romans 15:4**

For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.

### ***When God Was Dying On The Cross;***

***1.) He was answering the righteousness of God for Himself.***

#### **2 Corinthians 5:18-19**

Now all things are of God, who has **reconciled** us to Himself through Jesus Christ, and has given us the ministry of **reconciliation**, **19** that is, that God was in Christ **reconciling** the world to Himself, not imputing their trespasses to them, and has committed to us the word of **reconciliation**.

Another fulfilled prophecy in the making – witnessed by all.

#### **Isaiah 53:12**

Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

### ***When God Was Dying On The Cross;***

***2.) He was disarming the power of death Upon Himself.***

## ***When God Was Dying On The Cross; 3.) He was creating the family of God Through Himself.***

### **Galatians 3:26-28**

For you are all sons of God **through faith in Christ Jesus**. **27** For as many of you as were **baptized into Christ** have **put on Christ**. **28** There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for **you are all one in Christ Jesus**.

### **Hebrews 2:9-10**

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. :10 For it was fitting for Him, for whom are all things and by whom are all things, in **bringing many sons to glory**, to make the captain of their salvation perfect through sufferings.

This “Bringing” is derived from something that Paul, as a Recovering Pharisee would have known well... The word BRINGING means to “push forward or to take from within and cast out into the world”

### **Psalm 22:1-6**

My God, My God, why have You forsaken Me? Why are You so far from helping Me, And from the words of My groaning? **2** O My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent. **3** But You are holy, Enthroned in the praises of Israel. **4** Our fathers trusted in You; They trusted, and You delivered them. **5** They cried to You, and were delivered; They trusted in You, and were not ashamed. **6** But I am a **WORM**, and no man; A reproach of men, and despised by the people.

## **The Scarlet Worm or Crimson worm**

The towla – a female worm found throughout the middle east and local to Israel. Its dye was used in several of the Temple requirements for worship but specifically in the atonement rites of the Old Testament. When the female of the scarlet worm species was ready to birth her young, she would attach her body to a tree, in fact once fixed to the tree it would never again be able to leave its position. Fixing herself so firmly and permanently that it was impossible to remove the worm without prying it off which would kill it in the process. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the female died, a crimson fluid spatters, staining her body and the surrounding wood of the tree. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted, By its death, bringing any common thread into a very valuable and desirable glory.”

Female Towla

<http://www.randomgroovybiblefacts.com/uploads/2/6/6/7/26672545/5519864.jpg?298>

Bowl of Dried Towla

<http://www.lederkram.de/lederkram/ambiente/rauchwerk/drachenblut.jpg>

The Towla up close

<http://weedsnetwork.com/db/attachments/weedsnews/261/1/0,,7445337,00.jpg>

Towla Marks

<https://beoshewulf.files.wordpress.com/2012/07/bleeding-tree21.jpeg>

### **Matthew 27:37-38**

And they put up over His head the accusation written against Him: **THIS IS JESUS THE KING OF THE JEWS.** 38 Then two robbers were crucified with Him, one on the right and another on the left.

## ***When God Was Dying On The Cross; 4.) He was building the kingdom of God By Himself.***

### **Matthew 16:18**

...I will **build oijkodome÷w (Creator-Builder, Architect-Owner)** My church, **(it is built in such way and with such material)** that the gates of Hell shall not prevail against it.

That's exactly What He Was Doing on This – God's Friday.

Number One – built on His blood = forgiveness

### **Luke 23:32-34**

There were also two others, criminals, led with Him to be put to death. 33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. 34 Then Jesus said, **“Father, forgive them, for they do not know what they do.”**

Number Two – built on His Word = assurance

### **Luke 23:39-43**

Then one of the criminals who were hanged blasphemed Him, saying, “If You are the Christ, save Yourself and us.” :40 But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” 42 Then he said to Jesus, “Lord, remember me when You come into Your kingdom. :43 And Jesus said to him, **“Assuredly, I say to you, today you will be with Me in Paradise.”**

Meaning that; At the moment of this man's death, He would not be going the way as all others before him. In fact, based upon Jesus' own words, this forgiven thief would join in on Jesus' "pronouncement" to those in Paradise.

Number Three – built by His parentage = unity

**John 19:26-27**

When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "**Woman, behold your son!**" 27 Then He said to the disciple, "**Behold your mother!**" And from that hour that disciple took her to his own home.

Number Four – built by His sacrifice = atonement

**Matthew 27:45-46**

Now from the sixth hour (noon) until the ninth hour (3pm) there was darkness over all the land. 46 And about the ninth hour Jesus cried out with a loud voice, saying, "**Eli, Eli, lama sabachthani?**" that is, "**My God, My God, why have You forsaken Me?**"

Meaning; Perhaps one of the most famous and poignant prophecies of the Bible, Israel's King-Redeemer would utter this most unusual cry signifying that the Messiah would experience for us the ultimate punishment, separation from the very person, awareness and influence of God.

Number Five – built by His suffering = comfort

**John 19:28-29**

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "**I thirst!**" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

Meaning; Again, Jesus is calling out to the Jews

to consider both Psalm 22:15 & Psalm 69:21, Psalms that describe the condition of Israel's suffering savior.

Number Six – built by His works = fulfillment

**John 19:30**

So when Jesus had received the sour wine, He said, "**It is finished!**" (it is teleo – transfer complete) And bowing His head, He gave up His spirit.

Meaning - Everything Needed to Obtain Salvation for Mankind was Now Complete. The price had been paid in full.

Number Seven – built on His Deity = It Was Him

**Luke 23:46**

And when Jesus had cried out with a loud voice, He said, “**Father, ‘into Your hands I commit My spirit.’ (Me)** Having said this, He breathed His last.

Meaning; Jesus now commissions Himself to the Father, In full surrender and in full obedience to the will of God. I’m Coming Home now.

The truth is my Friend ...

When God Died

\_\_\_\_\_ End of Study \_\_\_\_\_

*Copyright © Friday, March 25, 2016 by Jack Hibbs*